

**PETT VILLAGE HALL**  
**Registered Charity No. 1005693**

**PETT VILLAGE HALL MANAGEMENT COMMITTEE**  
**ANNUAL GENERAL MEETING**

**Monday 7<sup>th</sup> September 2020 at 7.30pm**

**AGENDA**

- 1. Apologies for Absence**
- 2. Minutes of AGM 13 May 2019**
  - **Attached**
- 3. Chair's Report**
  - **Appendix A**
- 4. Treasurer's Report**
  - **Appendix B**
- 5. Booking Manager's Report**
  - **Appendix C**
- 6. 500 Club Report**
- 7. Election of Officers**
  - Dissolving/ standing down of Committee: 2019/20
  - Nominations for 2020/21
  - Election of new Committee and Officers
- 8. Open Forum**
- 9. Any Other Business**
- 10. Date of AGM: 2020/2021: 10<sup>th</sup> May 2021 tbc**